

# 33RD ANNUAL NEUROFIBROMATOSIS GOLF TOURNAMENT

AT THE INTERNATIONAL

## WEDNESDAY, JUNE 20, 2018

PRESENTING SPONSOR FOR 33 YEARS



**GRAND CIRCLE TRAVEL®**

**FRAZER  
CAPITAL & Co.**

**Riverside**  
Sales & Marketing, Inc.



NEW ENGLAND  
**BioLabs® Inc.**



**Haynes  
GROUP**  
Builders • Construction Managers

**Apex**  
NEW ENGLAND CONSTRUCTION

**ACP** Facility  
Services

**COLUMBUS.**  
FOODS  
SAN FRANCISCO

**DASSAULT  
SYSTEMES**  
The **3DEXPERIENCE®** Company

**KAYEM**

**Posternak**  
POSTERNAK BLANKSTEIN & LUND LLP

**THE RUSSO FAMILY**  
Villa Nova Realty

**ROCKLAND  
TRUST**  
Where Each Relationship Matters®

**Superior**  
CAKE PRODUCTS

**GOLDEN  
NUGGET**  
ATLANTIC CITY

The **Father's  
Table®**  
Donating 50% of Profits to Charity

**Harrah's**  
RESORT  
ATLANTIC CITY

**Trident**  
SEAFOODS  
**ALASKA**  
SEAFOODS

**MARCUM**  
ACCOUNTANTS • ADVISORS

**Coca-Cola®**

# TOURNAMENT ENTRY FORM

Please complete a separate entry form for each golfer. Single players will be placed in foursomes by the tournament committee.

**Name** \_\_\_\_\_ This will be the \_\_\_\_ year I have played in this Tournament.  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ ZIP \_\_\_\_\_  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Corporate Affiliation \_\_\_\_\_ Email \_\_\_\_\_ Handicap \_\_\_\_  
Payment:  check for \$ \_\_\_\_\_  Visa/MC/Discover  AMEX for \$ \_\_\_\_\_  
Card # \_\_\_\_\_ Exp \_\_\_\_\_ Sec Code \_\_\_\_\_ Cardholder Name \_\_\_\_\_

**Name** \_\_\_\_\_ This will be the \_\_\_\_ year I have played in this Tournament.  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ ZIP \_\_\_\_\_  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Corporate Affiliation \_\_\_\_\_ Email \_\_\_\_\_ Handicap \_\_\_\_  
Payment:  check for \$ \_\_\_\_\_  Visa/MC/Discover  AMEX for \$ \_\_\_\_\_  
Card # \_\_\_\_\_ Exp \_\_\_\_\_ Sec Code \_\_\_\_\_ Cardholder Name \_\_\_\_\_

**Name** \_\_\_\_\_ This will be the \_\_\_\_ year I have played in this Tournament.  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ ZIP \_\_\_\_\_  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Corporate Affiliation \_\_\_\_\_ Email \_\_\_\_\_ Handicap \_\_\_\_  
Payment:  check for \$ \_\_\_\_\_  Visa/MC/Discover  AMEX for \$ \_\_\_\_\_  
Card # \_\_\_\_\_ Exp \_\_\_\_\_ Sec Code \_\_\_\_\_ Cardholder Name \_\_\_\_\_

**Name** \_\_\_\_\_ This will be the \_\_\_\_ year I have played in this Tournament.  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ ZIP \_\_\_\_\_  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Corporate Affiliation \_\_\_\_\_ Email \_\_\_\_\_ Handicap \_\_\_\_  
Payment:  check for \$ \_\_\_\_\_  Visa/MC/Discover  AMEX for \$ \_\_\_\_\_  
Card # \_\_\_\_\_ Exp \_\_\_\_\_ Sec Code \_\_\_\_\_ Cardholder Name \_\_\_\_\_

If given the choice, I/we would prefer to play on  **Pines Course**  **Oaks Course**  
(original) (new)

## Additional guests at \$100 per person (banquet and cocktails only)

Name of guest(s) \_\_\_\_\_

Enclosed is total payment of \$ \_\_\_\_\_ for \_\_\_\_\_ golfers and \_\_\_\_\_ additional dinner guests

Enclosed is total payment of \$ \_\_\_\_\_ for \_\_\_\_\_ sponsorship

We are unable to attend. But please accept our donation of \$ \_\_\_\_\_ to this worthy cause

REMIT WITH PAYMENT TO:

Neurofibromatosis Northeast • 9 Bedford Street • Burlington, MA 01803

781-272-9936 ~ fax 781-272-9937 ~ E-mail: [info@nfnortheast.org](mailto:info@nfnortheast.org)

IMPORTANT: Only fully completed applications, sent with payment in full, will be accepted

# 33RD NEUROFIBROMATOSIS GOLF TOURNAMENT

---

SPONSORED BY GRAND CIRCLE CORPORATION

**DATE:** **Wednesday, June 20, 2018**

**LOCATION:** The International Golf Club – Bolton, Massachusetts  
*On both the Pines Course and the Oaks Course*

**EVENT:** Bramble Format: Everyone hits a drive, select the best tee ball, and everyone plays their own ball from there.  
Barbecue Lunch on the Course – Post-Event Cocktail Party  
Banquet Dinner – Gift Package

**COMPETITIONS:** Team and Individual Awards  
Longest-Drive Contest & Closest to the Pin Contest

**COSTS:** See Enclosed Sponsorship Order Form

**SCHEDULE:** 8:30 - 10:00 am Registration  
10:00 am Shotgun Start  
3:00 pm Cocktails and Hors d'oeuvres  
4:00 pm Banquet Dinner

*Additional banquet guests are welcome at \$100 per person*

Awards, raffle and auction  
plus, comedy with  
Paul D'Angelo!



**ENTRY DEADLINE:** **May 30th, 2018**

please enter using form at left

note: attendance is limited, all applications and course selections are accepted on a first-come, first-serve basis.

**DIRECTIONS:** take exit 27 (Bolton/Route 117) off 495 • travel 1.7 miles and take a left onto Wilder Road. Follow the red and white "THE INTERNATIONAL" signs 1.6 miles to the gateway on the right of Ballville Road.

FOR MORE INFORMATION, CONTACT

Neurofibromatosis Northeast

781-272-9936

Fax: 781-272-9937

E-Mail: [info@nfnortheast.org](mailto:info@nfnortheast.org)

[www.nfnortheast.org](http://www.nfnortheast.org)

# THE FACES OF NEUROFIBROMATOSIS



The children pictured above have neurofibromatosis (NF), a genetic tumor disorder that affects more people than cystic fibrosis and muscular dystrophy combined! As is typical of NF, they are all affected differently. These kids have symptoms that range from mild learning disabilities to debilitating tumors of the brain and spinal cord, tumors in the airway, external tumors, paralysis, hearing loss and optic gliomas. Their medical histories could fill volumes, yet they all try to pursue a "normal" existence in spite of frightening obstacles.

There is no cure and there is no treatment for NF except surgery to remove tumors which frequently grow back. NF is very unpredictable and no one knows how NF will affect these young children as they grow older. But, NF research offers hope.

Since its inception thirty-three years ago, this tournament has raised millions of dollars to support peer reviewed research. Today, NF research is on the forefront of the biomedical revolution. Scientists now realize that NF research will also benefit individuals who don't have NF but are affected by cancer, brain tumors, and learning disabilities.

While we are on the verge of important breakthroughs, much work remains to be done in the battle against NF. We need your help now more than ever. Please consider one of the many sponsorship options that are offered to you, and help us make NF a disease of the past.

---

## TOURNAMENT COMMITTEE

Steve Picardi ~ Chairman

Toby Ahern  
Marc Cellucci  
Maria DeFrancesco  
John Driscoll  
Dr. Paul Epstein

Bob Goodwin  
Arthur Katz  
Ken Reagan  
Mark Shepherd

## STAFF

Karen Peluso ~ Executive Director      Diana Flahive ~ Director of Operations and Special Events  
Jillian Black ~ Development Officer      Jennifer Brickley ~ Development Associate  
Anne Patterson, New York State Patient and Clinic Outreach Coordinator

## PAUL D'ANGELO



Paul Murphy spent almost eleven years as an Assistant District Attorney before building a reputation as a noted criminal-defense trial attorney. The unexpected twist to this story is that, for nine of those years, under the pseudonym of Paul D'Angelo, Paul was simultaneously becoming one of the nation's top standup comedians.

Critics write, "Paul's constantly evolving and diverse selection of original material takes normal everyday experiences and makes them sound absolutely hilarious."

Paul is a long-time supporter of NF, and we are thrilled that he will entertain us at the 33rd Annual NF Golf Tournament!

# 33RD ANNUAL NEUROFIBROMATOSIS GOLF TOURNAMENT

## WEDNESDAY, JUNE 20, 2018

ON BOTH - THE PINES COURSE & THE OAKS COURSE  
AT THE INTERNATIONAL GOLF COURSE IN BOLTON, MA

### SPONSORSHIP ORDER FORM

#### SPONSORSHIP PACKAGES - See Reverse for details

- Presenting Sponsor \$25,000 *We want to play on*  Pines Course  Oaks Course  
 Leadership Sponsor \$10,000 *We want to play on*  Pines Course  Oaks Course  
 Elite Sponsor \$5,000 *We want to play on*  Pines Course  Oaks Course  
 Corporate Sponsor \$3,500 *We want to play on*  Pines Course  Oaks Course

**LEADER BOARD SPONSOR**  \$1,000 each *or*  \$3,000 for four

#### PROGRAM BOOK SPONSORSHIP

- |   |         |
|---|---------|
| <input type="checkbox"/> NF Champion (prime placement)(4-1/2"w x 7-1/2"h) | \$1,000 |
| <input type="checkbox"/> Full Page Ad (4-1/2"w x 7-1/2"h)                 | \$500   |
| <input type="checkbox"/> Half Page Ad (4-1/2"w x 3-1/2"h)                 | \$300   |
| <input type="checkbox"/> One-Third Page Ad (4-1/2"w x 2-1/8"h)            | \$200   |

*All ads must be camera ready - black and white. Ads may be sent electronically to [kpeluso@nfnortheast.org](mailto:kpeluso@nfnortheast.org)*

#### HOLE SPONSORSHIP

- HOLE SPONSOR PLACARD \$250

*Copy for placards due by May 30, 2018*

---

Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Contact Person \_\_\_\_\_ Email \_\_\_\_\_  
Payment:  check for \$ \_\_\_\_\_  Visa/MC/Discover  Amex for \$ \_\_\_\_\_  
Card # \_\_\_\_\_ Exp \_\_\_\_\_ Sec Code \_\_\_\_\_ Cardholder Name \_\_\_\_\_

REMIT WITH PAYMENT TO: Neurofibromatosis Northeast • 9 Bedford Street • Burlington, Massachusetts 01803  
Tel: 781-272-9936 • Fax: 781-272-9937 • E-Mail: [info@nfnortheast.org](mailto:info@nfnortheast.org) • [www.nfnortheast.org](http://www.nfnortheast.org)

# Sponsorship Packages

Wednesday, June 20, 2018

## Presenting Sponsor

**\$25,000**

- Name prominently placed on the cover of registration forms and program book
- Name associated with all advance publicity
- Full page ad in program book
- Full page greeting in program book
- Hole sponsorship
- Special recognition at tournament
- Link on NF website
- Opportunity for product exposure
- Choice of Pines or Oaks Course
- Twelve golf spots at tournament

## Leadership Sponsor

**\$10,000**

- Name prominently placed on the cover of registration forms and program book
- Full page ad in program book
- Hole sponsorship
- Special recognition at tournament
- Link on NF website
- Opportunity for product exposure
- Choice of Pines or Oaks Course
- Eight golf spots at tournament

## Elite Sponsor

**\$5,000**

- Named on registration forms and program book cover
- Full page ad in program book
- Hole sponsorship
- Special recognition at tournament
- Opportunity for product exposure
- Choice of Pines or Oaks Course
- Four golf spots at tournament
- Eight additional dinner guests

## Corporate Sponsor

**\$3,500**

- Named on registration forms and program book cover
- Full page ad in program book
- Hole sponsorship
- Opportunity for product exposure
- Choice of Pines or Oaks Course
- Four golf spots at tournament

## Leader Board Sponsor

**\$1,000** each *or* **\$3,000** for four

## Hole Sponsor **\$250**

**Foursome \$2,200**

**Individual golfer \$550**